

HOW GREAT A SALVATION I HAVE BEEN GIVEN AS A BELIEVER (*HEBREWS 2:3*).

(*Salvation's Road Map: Starting Point => Journey's Route => Our Final Destination: Heaven*)



These are the same foundational truths that I teach Thai believers. It provides eye-opening encouragement, which helps them to better understand their unchangeable, God-ordained, position or eternal standing "in Christ." All done for them by God as part of Salvation!

My Salvation or deliverance occurs in 3 parts:

- 1) I Am **Justified:** (Aorist passive) **Instant deliverance from sin's punishment.** Christ paid my sin debt in full. I was made righteous.
- 2) I Am Being **Sanctified:** (present-active) **On-going deliverance from sin's power.** I am growing day by day in full maturity.
- 3) I Will Be **Glorified:** (future tense) **Total eternal deliverance from sin's presence.** When I see Jesus I'll receive my glorified body in Heaven.

As believers, we *have been* given all things pertaining to *Life* and *Godliness*, according to God's promises, for living a godly life while here on Earth and ultimately for entry into Heaven. (Eph 1:3, Col 2:10, 1 Pet 1:3-5, 2 Pet 1:2-4)

This is the three-fold story of every Christian's Redemption. That is, we are saved (delivered) from sin in three stages. Christ has paid the required price—His death paid our sin debt and His resurrection released us from Sin and gave us Eternal life.

WE ARE DELIVERED FROM:

- ✓ The **PENALTY OF SIN** – I have been Justified, Past (*Upon Trusting Christ*) I'm Declared Righteous and Sinless by the Judge Himself.
- ✓ The **POWER OF SIN** – I am being Sanctified, ^APresent (*Current Ongoing Process*) ^BPosition (*Myr Eternal Standing In Christ*)
- ✓ The **PRESENCE OF SIN** – I will be Glorified, Future (*Forever Dwell In my Immortal, Heavenly Body; Sin Completely Gone*)

"Beloved, now we are children of God, and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is." (1 John 3:2) When we see Him, we shall be like Him. Because upon His return at the Rapture to call His Saints home to Heaven, we shall be transformed like Him. (1 Corinthians 15:52-54)

I. JUSTIFICATION – AORIST TENSE, PASSIVE VOICE: (*STARTING POINT—MY CHRISTIAN JOURNEY BEGINS*)

(**INSTANTANEOUS**) WE HAVE BEEN DELIVERED (past-perfect tense) from the penalty of sin forever.

THE VERY MOMENT I RECEIVED CHRIST, I WAS BORN-AGAIN – ONCE FOR ALL TIME – BY THE SPIRIT OF GOD, INTO THE FAMILY OF GOD. I WAS ***JUSTIFIED OR DECLARED RIGHTEOUS** BY GOD AS AN IMMEDIATE RESULT OF MY FAITH. At that moment, I was **SAVED OR FREED FROM THE PENALTY OF SIN FOREVER**. I was *DECLARED JUST OR RIGHTEOUS* by the Supreme Heavenly Judge Himself, *free of any guilt and absolved of all wrongdoing*. Therefore, we will never come under condemnation or judgment since Christ was judged and took our punishment in our place. (2 Cor 5:21, Romans 8:1)

**To Justify (or Declare Righteous) is in the Greek Aorist tense – done precisely once at a certain point in time for infinity.*

- *Verily, I say unto you, He that hears my word, and believes on him that sent me, has (possesses; present-active tense) everlasting life, and shall not come into condemnation; but has passed from death unto life. (John 3:36, 5:24, Romans 8:1)*
- *Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ: (Romans 5:1, 3:28)*
- *For he (God the Father) hath made him (Jesus Christ or God the Son) to become sin for us, who knew no sin; that we might be made the righteousness of God in him (in Christ). (2 Corinthians 5:21)*

NOTE: **I am now IN CHRIST**, having been given His righteousness, deposited into my formerly bankrupt spiritual bank account when I received Jesus as my personal Savior. Therefore, I now stand perfect and fully acceptable in God's sight (*present-perfect tense – never changing*). Thus, as a Believer, I will never-ever come under condemnation (*judgment*) based solely on the merits of Jesus Christ, who paid the price for our sins in full by His shed Blood when he Died on the Cross on our behalf. Christ became the embodiment of sin for us when he took our punishment upon Himself in our place. (See Romans 5:1)

Justification by faith means to be declared by God as being right-standing in His sight, a result of receiving Christ's Imputed Righteousness:

- (1a) The sin of Adam was imputed to all his descendants. (1b) Every member of the Human Race willfully chose to sin instead of seeking to obey God.
- (2) The righteousness of Christ is imputed to all believers at the moment of Salvation, which remains forever (1 Cor 15:22).

Trusting in Christ secures our Justification, our Sanctification, and our Glorification – integral aspects of Salvation. It leads to a life of peace and liberty – apart from feelings of anxiety and guilt – as we live in the light of our position in Christ (Romans 6:2-7, 6:14, 7:6).

Note: Salvation by Grace, through faith, precedes doing good works. They're done to glorify God. It's not a part of Salvation (Gal 2:20; Eph 2:10).

II. I AM BEING SANCTIFIED – PRESENT TENSE: (TRAVELING LIFE'S ROADWAY—MY JOURNEY IN PROCESS)

(LIFE-LONG PROCESS) I AM BEING DELIVERED OR SET APART (present tense) from the power of sin in our daily lives.

TWO ASPECTS of Sanctification: ¹IMMEDIATE and ²ONGOING. (*Sanctified means set apart by God for Himself from the world and sin.*)

Pastor G. Cuff concurred, saying "The Sanctification process is two-fold, both instantaneous and progressive." (Sun, Mar 6, 2016 at SMCC)

ETERNAL ASPECT: An Unchangeable Eternal Positional Truth – Where We Stand as Being "In Christ."

(1) **Positionally:** We HAVE BEEN SANCTIFIED or Have been delivered from SIN'S POWER. **Our Eternal Standing:** (*past-perfect*).

Our English word "Sanctify" reflects the Greek root word (*Hagios*), meaning "Holy." Thus, God calls us His Saints or Holy Ones.

We have been Sanctified (perfect tense – completed action, i.e., our eternal positional or standing in Christ—Seated in Heaven w/Him)

Ephesians 1:4 *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

Ephesians 2:6 *And God raised us up with Christ and seated us with Christ Jesus in the heavenly realms.*

Titus 2:14 *Who gave himself for us, that he might redeem us from all iniquity, and purify (set apart as being holy) unto himself a peculiar (unique) people, zealous unto good works.*

–and–

CONDITIONAL ASPECT: A Life-Long Growing and Maturing Process – Our Condition in the Here and Now.

(2) **Experience:** I AM BEING SANCTIFIED – I am being delivered from SIN'S POWER IN MY LIFE. **My Present Condition:** (*present-active*).

On-going sanctification is a maturing or growing process where God sets us apart from the world and sin unto Himself for His purposes.

The Holy Spirit does the sanctifying work, conforming us to become more like Christ as we walk in truth. (Romans 8:29-30; 1 Peter 1:2)

I am now experiencing the ongoing Sanctifying process (present active tense). (My current, daily, life-conforming experience.)

Rom 8:28-29 *And we know that all things work together for good to them that love God, to them who are the called according to his purpose. ⁽²⁹⁾ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

Col 2:6-7 *As you have therefore received Christ Jesus the Lord, so walk in him: ⁽⁷⁾ [Have been] Rooted and [now being] built up in him, and established in the faith, as you have been taught, abounding therein with thanksgiving. (cf. 1995 NASB for accuracy.)*

NOTE: As I walk life's path, there are things I am directed to do as I anticipate Christ's return: "Occupy Till I Come" (See: Luke 19:11-13)

Believers often condemn themselves by thinking: "I know I'm not living as I should, doing as much as I should, etc., etc." God has not abandoned us as we work out our own Salvation. We do not work for, but show forth our Salvation. A wrong view of Philippians 2:12-13 leaves a self-defeating mindset.

It is God who works in me, changing me to exhibit a lifestyle more like Jesus's life. It's called the sanctification process (Philippians 2:12-13).

FACTS TO REMEMBER: As a believer, I have been given all things pertaining to Life and Godliness. I lack nothing except awareness.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

Colossians 2:9-10 *For in Him (Christ) dwells all the fullness of the Godhead bodily (in a human body), and you are complete in Him, who is the head of all principality and power.*

2 Peter 1:3 *According to his divine power, hath given (equipped) us with all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:*

I AM FREED FROM SIN: Romans 6:6-7 *"Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin."*

I AM NOT ABANDONED: JESUS SAID: Hebrews 3: 5 Let your [lives] be without covetousness; be content with such things as you have. For Christ, Himself has said, "I will never leave you or forsake you." (A negative to the fifth power in Greek.)

I AM THE TEMPLE OF THE HOLY SPIRIT and, as such, are encouraged to Glorify Christ by living Holy, separated lives (*i.e., Walk in the truth, Put on Christ, Walk in the Light, Abide In the Vine, etc.*)

We are encouraged to: "show forth His praise" in and through our bodies, minds, and daily lives: (1 Cor 6:20; 10:31).

We cannot do this in the power of our own strength, no matter how much Bible knowledge we might have.

I AM TO SHOW FORTH HIS PRAISE: I am encouraged to walk/abide with God—below are various ways this is stated:

John 15:4 *Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me.*

Ga 5:16 *This I say then, Walk in the Spirit, and you shall not fulfill the lust of the flesh.*

Eph 4:1 *I, therefore, the prisoner of the Lord, beseech you that you walk worthy of the vocation wherewith you are called,*

Eph 5:1-2 **Be you, therefore, followers of God**, as dear children;

Eph 5:2 And **walk in love**, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savor.

Philippians 2:12 **Show forth** (exhibit) your own Salvation with (awesome) fear and trembling.

1 John 1:3 That which we have seen and heard declare we unto you that you also may **have fellowship with** us: and truly **our fellowship is with the Father, and with his Son Jesus Christ**

3 John 1:4 I have no greater joy than to hear that my children **walk in truth**.

We Are Encouraged In God's Word: to help each other grow in Grace through a balance of ^{A)} personal example; ^{B)} prayer; ^{C)} exhortation. Also: We have three genuine enemies: ¹⁾ this world's system, ²⁾ our own fleshly lusts and desires, and ³⁾ Satan and his demonic angels.

By Functioning Within the Body of Christ: Eph 4:11-17 and *He gave some, apostles; and some, prophets; and some, evangelists; and some, pastor-teachers (spiritual gifts); For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*

By Example:

Paul said: Follow Me as I follow Christ (Follow my example)

1 Cor 4:16 *Wherefore I beseech you, **be you followers of me**.*

1 Cor 11:1 *Be you, followers of me, even as I also am of Christ.*

1 Thess 1:6 *And you became followers of us, and the Lord, having received the word in much affliction, with the joy of the Holy Spirit:*

By Prayer: (See Paul's Prayers for Believers – and what he prays for, Eph 1:15-23; Eph 3:14-21; Phil 1:9-11; Col 1:9-12)

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 *And, for me, that God would give the opportunity to boldly proclaim the gospel,*

Col 1:9 *For this cause we also, since the day we heard it, **do not cease to pray for you** and to desire **that you might be filled with the knowledge of his will** in all wisdom and spiritual understanding;*

1 Thes 5:25 *Brethren, pray for us (your teachers/leaders).*

James 5:16 *Confess your faults (shortcomings, weaknesses) one to another, and pray one for another that you may be healed. The effectual fervent prayer of a righteous man avails much.*

By Exhortation:

To Come Alongside (Paraclete), not attack someone in a negative, self-righteous, or judgmental manner.

Exhort Means: To Come Alongside, to Comfort, to Build up, to Encourage Unto Good Works (The same root word as paraclete = The Comforter – Meaning the Holy Spirit, who comes alongside as a personal helper)

1 Thess 2:11 *As you know how **we exhorted and comforted** and charged every one of you, as a father does for his children,*

2 Tim 4:2 *Preach the word; be instant in season and out; **reprove, rebuke, exhort** with all **longsuffering and doctrine**.*

By Encouraging Believers:

God's Word teaches that we are to encourage and help each other to grow in Grace (The maturing process)

(Hebrews 10:23-25 *Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)²⁴ And let us consider one another to provoke unto love and to good works:²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as you see the day approaching. Day of Christ's return for His own (also see: Eph 1:14)*

By Restoring A Brother in Christ Back To Fellowship: (Observe => Approach => Present => Exhort => Encourage => Restore)

Wait to see an established pattern – not jump on someone immediately. (All this goes against our nature and culture)

Gal 6:1 *Brethren, if a man is overtaken in a fault, you who are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.*

Note: What does it mean to be "spiritual"? Simply this: it's a Christian who is walking in fellowship and likely more mature and steadfast in the faith (yet, personally well-aware of his/her own potential to sin).

1 Cor 5:1 *It is commonly reported that there is **fornication among you**, and such fornication as is not so much as named among the Gentiles, that one should have **taken his father's wife** (illicit sexual activity on both parts).*

1 Cor 5:5-7 *To **deliver such a one unto Satan for the destruction of the flesh**, that the spirit may be saved in the day of the Lord Jesus*

2 Cor 2:6-7 *Sufficient to such a man is **this punishment** inflicted by many so that contrariwise, you ought rather to forgive him **and comfort him**, lest perhaps such a one should be swallowed up with sorrow.*

Jas 5:20 *Let him know that he which **converts the sinner from the error of his way shall save a soul from death and hide a multitude of sins**.*

Mat 18:15 *if your brother shall trespass against you, go and tell him his fault between you and him alone: if he hears you, thou hast gained your brother. (16) But if he will not hear you, then take with you one or two more, that in the mouth of two or three witnesses, every word may be established*

III. I WILL BE GLORIFIED—FUTURE TENSE (*MY FINAL DESTINATION—ARRIVAL IN HEAVEN, MY ETERNAL HOME*)

(**ETERNAL**) I **WILL BE GLORIFIED** when I see Christ (future), when He returns for me in the air (Rapture). (1 Cor 15:50-54; 1 Thess 4:13-18)

MEANING? **I will be delivered entirely from the Presence of Sin forever.** (*my earthly body will be transformed—like unto His glorious body—to share in His Eternal Glory in an eternally-Glorified or Heavenly eternal state.*)

Receive Glorification: To be made glorious (John 12:28; 13:31, 32; 17:4-5). "...put on in-corruption" (total holiness, Godly perfection)

Eph 2:7 *That in the ages to come, He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus.*

Rom 8:17 *And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may also be glorified together [with Him].*

Romans 8:23 (NLT) *And we believers also groan, even though we have the Holy Spirit within us as a foretaste of future glory, for we long for our bodies to be released from sin and suffering. We, too, wait with eager hope for the day when God will give us our full rights as his adopted children, including the new bodies he has promised us*

Rom 8:30 *Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.*

1 Cor 15:52-54 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible (immortality), and we shall be changed.⁵³ For this corruptible (body) must put on in-corruption, and this mortal (body) must put on immortality.⁵⁴ So when this corruptible (body) shall have put on in-corruption, and this mortal (body) shall have put on immortality, then shall be brought to pass the saying is written, Death is swallowed up in victory.*

2 Cor 5:8 *We are confident, yes, well pleased rather to be absent from the body and present with the Lord.*

NOTE: *Not "soul sleep," which teaches that, upon Death, believers enter a state of unconscious spiritual hibernation (soul sleep) until the Rapture ...derived by taking a literal view of the biblical metaphorical term "sleep," referring to death. (See 1 Thess 4:13-18)*

1 John 3:2 *Beloved, now are we the Sons of God, and it does not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is— Christ's Human body.*

1 John 3:3 *And every man that hath this hope in him purifies himself, even as He is pure.*

WHAT WILL HEAVEN BE LIKE? (Read Revelation Chapters 20 and 21)

Rev 21:1-5 *Now I (John) saw a new (kainos, i.e., refreshed, regenerated) heaven and a new earth, for the first heaven and the first earth had passed away (aperchomai, i.e., departed). Also there was no more sea.*

² *And I saw the holy city, New Jerusalem, coming down from God out of Heaven, prepared as a bride (Saints) adorned for her Husband (Christ).*

³ *And I heard a great voice out of Heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God himself shall be with them, and be their God.*

⁴ *And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying (no sadness), neither shall there be any more pain (no sickness); for the former things are passed away. (This sinful world's system, the old man/old nature are gone forever.)*

⁵ *And there shall be no night there, and they need no lamps, neither light of the sun; for the Lord God gives them light: and they shall reign forever and ever.*